#### **AGENDA**

## **South Dakota Science and Technology Authority Telephonic SPECIAL Meeting of the Board of Directors**

### 630 East Summit Street, Lead, South Dakota Listening Post: Pierre

Thursday, February 21 at 9:30am (MT)

SDSTA Mission: To advance compelling underground, multidisciplinary research in a safe work environment and to inspire and educate through science, technology and engineering.

#### **Teleconference Information during Public (Open) Session:**

Toll free: 1 (866) 740-1260, Participant Code: 722 8650#

|    | Title   | Report                  | Recommendations  |
|----|---|-------------------------|--|
| 1. | Call to Order  A. *Determination of quorum  B. Introduce guests (listening post and Lead) | Chair<br>Casey Peterson | Informational *Roll call vote  |
|    | C. Reminder request for public comment form   |                         |  |
| 2. | Approval of agenda  | Chair<br>Casey Peterson | Motion to approve agenda as presented or modified. *Roll call vote   |
| 3. | Conflict of Interest Disclosure   | Mr. Tim Engel           | Informational  |
| 4. | Discuss Supplemental No. 2 to<br>Temporary Construction Easement                          | Mr. Tim Engel           | Motion to approve the Temporary Construction Easement — Supplemental No. 2 with the DOE/LBNF Project and authorize the Chairperson to sign it. *Roll call vote |
| 5. | Public Comments   | Chair<br>Casey Peterson |  |
| 6. | Adjourn   | Chair<br>Casey Peterson | Reminder—Next scheduled board<br>meeting is Thursday, March 21 at<br>8:00 A.M. (MT)—E&O Building<br>Conference Room  |
|    |   |                         | Motion to adjourn *Roll call vote  |

#### **AGENDA**

# **South Dakota Science and Technology Authority Telephonic SPECIAL Meeting of the Board of Directors**

630 East Summit Street, Lead, South Dakota Listening Post: Pierre Thursday, February 21 at 9:30am (MT)

#### SDSTA Board Member Terms of Service, Committees and Schedule

|    | Board Members and Terms of Service           |   |                  |  |  |  |
|----|--|---|------------------|--|--|--|
|    | Board Members                                | Board Members Appointed                   |                  |  |  |  |
| 1. | Dr. Ani Aprahamian                           | Re-appointed December 10, 2015            | December 9, 2021 |  |  |  |
| 2. | Mr. Dana Dykhouse, Vice-Chair                | Re-appointed August 1, 2014               | August 14, 2020  |  |  |  |
| 3. | Ms. Patricia Lebrun, Secretary-              | Re-appointed August 5, 2016               | August 8, 2022   |  |  |  |
|    | Treasurer                                    |   |                  |  |  |  |
| 4. | Mr. Roger Musick                             | Appointed September 19, 2018              | August 21, 2022  |  |  |  |
| 5. | Mr. Casey Peterson, Chair                    | Re-appointed August 25, 2015              | August 8, 2021   |  |  |  |
| 6. | Mr. Ron Wheeler, Vice-Chair                  | Re-appointed April 10, 2014               | April 9, 2020    |  |  |  |
| 7. | Dr. Robert Wilson                            | Appointed August 24, 2015                 | August 8, 2021   |  |  |  |
| 8. | Dr. James Rankin, ex-officio member          | nember SDSM&T President as of Jan 8, 2018 |                  |  |  |  |
|    |  |   |                  |  |  |  |
|    | Committees and Members (2018-2019)           |   |                  |  |  |  |
|    | Audit Committee Members:                     | Nominating Committee Members:             |                  |  |  |  |
|    | Pat Lebrun-Chair                             | <ul><li>Ani Aprahamian</li></ul>          |                  |  |  |  |
|    | <ul><li>Dana Dykhouse</li></ul>              | Dana Dykhouse                             |                  |  |  |  |
|    | <ul><li>Casey Peterson, ex-officio</li></ul> |   |                  |  |  |  |
|    | 2019 Board Schedule                          |   |                  |  |  |  |
|    | Thursday, March 21, 2019                     | 8:00 am (MT)                              | E&O Bldg         |  |  |  |
|    | Thursday, June 20, 2019                      | 8:00 am (MT)                              | E&O Bldg         |  |  |  |
|    | Thursday, September 19, 2019 8:00 am (MT)    |   | E&O Bldg         |  |  |  |
|    | Thursday, December 12, 2019                  | 9:00 am (MT)                              | E&O Bldg, lunch  |  |  |  |